



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO CHILD WELFARE COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CONSUMER PROTECTION COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE: CA#1 to HB4534

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: FA#1 to HB3815, FA#1 to HB4814, FA#1 to HB5130,
CA#1 to HB5492

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: FA#4 to HB5284, FA#3 & FA#4 to SB0315, FA#3 to SB0316,
FA#3 & FA#4 to SB0340, SB0320, SB0329, SB0330, SB0331, SB0332, SB0346, SB0347, SB0369, SB0370,
SB0418, SB0419, SB0563, SB0564, SB0565, SB0568, SB0569, SB0635, SB0640, SB0643, SB0720, SB0721,
SB0722, SB0723, SB0724, SB0850

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
FA#3 to SB 3421, FA#2 to SB0319

Kimberly A. Lightford

Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA

May 21 2026
Date